

# CONSECRATION VOWS TO UNKNOWN ENTITIES

They are appearing inside of church pew pockets, on religious websites, and being endorsed by parish priests who have been leading their congregations into these spiritually binding agreements. There are many different variations of consecration vows, but the fundamental principal remains the same—they all require the participant to surrender something sacred in exchange for the promise of receiving something beneficial.

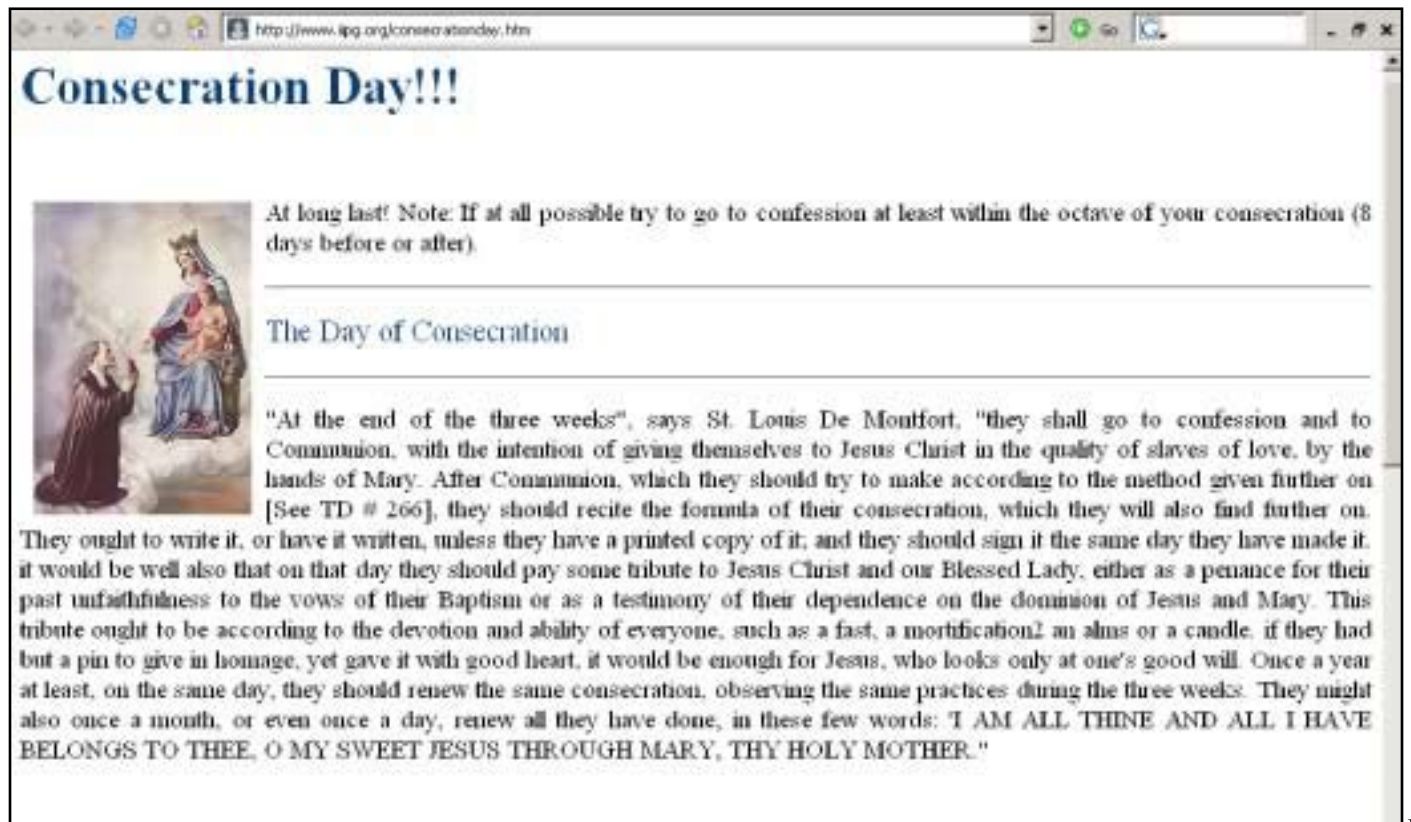
Some consecration vows promise salvation, others offer protection from end-time chastisements, while others require Catholics to sell their souls in exchange for the forgiveness of their sins. A good example of these spiritually binding agreements comes from the Saint Louis de Montfort consecration, which reads as follows:

“I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy

repulse, I dare not come by myself before Thy most holy and august Majesty. It is on this account that I have recourse to the intercession of Thy most holy Mother, whom Thou hast given me for a mediatrix with Thee. It is through her that I hope to obtain of Thee contrition, the pardon of my sins...

“Hail, then, 0 Queen of Heaven and earth, to whose empire everything is subject which is under God. Hail, 0 sure refuge of sinners, whose mercy fails no one. Hear the desires which I have of the Divine Wisdom; and for that end receive the vows and offerings which in my lowliness I present to thee.

“In the presence of all the heavenly court I choose thee this day for my Mother and Mistress. I deliver and consecrate to thee, as thy slave, my body and soul, my goods, both interior and exterior, and even the value of all my good actions, past, present and future; leaving to thee



http://www.lpg.org/consecratenday.htm

## Consecration Day!!!

At long last! Note: If at all possible try to go to confession at least within the octave of your consecration (8 days before or after).

---

### The Day of Consecration

---

“At the end of the three weeks”, says St. Louis De Montfort, “they shall go to confession and to Communion, with the intention of giving themselves to Jesus Christ in the quality of slaves of love, by the hands of Mary. After Communion, which they should try to make according to the method given further on [See TD # 266], they should recite the formula of their consecration, which they will also find further on. They ought to write it, or have it written, unless they have a printed copy of it; and they should sign it the same day they have made it. it would be well also that on that day they should pay some tribute to Jesus Christ and our Blessed Lady, either as a penance for their past unfaithfulness to the vows of their Baptism or as a testimony of their dependence on the dominion of Jesus and Mary. This tribute ought to be according to the devotion and ability of everyone, such as a fast, a mortification, an alms or a candle, if they had but a pin to give in homage, yet gave it with good heart, it would be enough for Jesus, who looks only at one's good will. Once a year at least, on the same day, they should renew the same consecration, observing the same practices during the three weeks. They might also once a month, or even once a day, renew all they have done, in these few words: I AM ALL THINE AND ALL I HAVE BELONGS TO THEE, O MY SWEET JESUS THROUGH MARY, THY HOLY MOTHER.”

## CONSECRATION VOWS

the entire and full right of disposing of me, and all that belongs to me, without exception..."<sup>2</sup>

In this example, the person making the vow offers their soul along with the value of their good deeds, giving this entity the full right of disposing of anything that belongs to that person (including their health and finances) in exchange for the forgiveness of their sins. Another disturbing part of this spiritually binding agreement describes the participant's relationship with God by saying, "I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse..."<sup>3</sup> It is clear from the words of this vow that the people who make them do not feel worthy of God's love and forgiveness, and because they fail to accept the Lord's sacrifice on the cross of Calvary for the forgiveness of sins, they now have the need to choose an alternative form of salvation.

Another popular consecration vow from the Militia of the Immaculata website reads as follows: "O Immaculata, Queen of Heaven and earth, refuge of sinners and our most loving Mother, God has willed to entrust the entire order of mercy to you. I, (name), a repentant sinner, cast myself at your feet, humbly imploring you to take me with all that I am and have, wholly to yourself as your possession and property. Please make of me, of all my powers of soul and body, of my whole life, death and eternity, whatever most pleases you."<sup>4</sup>

In this spiritually binding agreement, the participant implores an entity by the name of Immaculata, Queen of Heaven, to take their life, body, and soul as possession and property for all eternity. In exchange for offering everything into this entity's power, the participant makes the following request; "Let me be a fit instrument in your immaculate and merciful hands for introducing and increasing your glory..."<sup>5</sup>

These vows are in direct conflict with the teachings of the Catholic Church for several reasons:

**Warning I** — They conflict with the truth of Sacred Scripture, with the Magisterium of the Church, and with Sacred Tradition.

**Warning II** — These vows are dangerous because fallen angels can disguise their demonic attributes and appear in the form of Mary, angels, and saints. A good example of this comes from the growing number of consecration requests from false apparition sites that have been condemned by the Catholic Church.

**Warning III** — Fallen angels are not limited to the semantics of names. Satan can assign any name and title he wants to his vast army of fallen angels including the name of Mary, Immaculata, and Queen of Heaven.

---

## WARNING I

Consecration vows to unknown entities conflict with sound teachings of the Catholic Church, Sacred Tradition, and Sacred Scripture in a number of ways. First of all, they are in direct conflict with the law of love. God desires our full devotion. The First Commandment requires the faithful to love the Lord our God with all of our hearts, minds, and souls. In order to love God, we first need to surrender ourselves to his loving providence. We need to accept Jesus' sacrifice on the cross of Calvary for the forgive-

ness of our sins, and enter into a life-saving relationship with the Blessed Trinity. According to section 260 of the Catechism, this is the sole purpose of our existence:

*"The ultimate end of the whole divine economy is the entry of God's creatures into the perfect unity of the Blessed Trinity. But even now we are called to be a dwelling for the Most Holy Trinity: 'If a man loves me,' says the Lord, 'he will keep my word, and my Father will love him, and we will come to him, and make our home with him.'"*

## CONSECRATION VOWS

The Blessed Trinity wants to make their home deep within the heart of every baptized believer. God so loved the world that he sent his only begotten Son to pay the penalty for our sins so that we could be reconciled to his loving fellowship. Jesus wants to enter into an authentic relationship with every baptized believer. He wants to be Lord over every aspect of our lives. He wants to fill our hearts with his divine love. None of this will be possible if we live a life fearfully distant from him, choosing alternative forms of salvation for the forgiveness of our sins.

According to the Saint Louis de Montfort consecration vow, the person who offers their soul in exchange for the forgiveness of sins agrees with this statement, "I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse..."<sup>2</sup> This attitude represents an unhealthy and distorted relationship with God that is in direct conflict with the truth found in Sacred Scripture:

*"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love."*

Ephesians 1:3–4

*"So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone."*

Ephesians 2:19–20

*"This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him."*

Ephesians 3:11–12

*"I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love."*

Ephesians 3:16–17

Clearly, the book of Ephesians is describing an authentic, rich, and deep relationship with Christ, while the words of this vow are describing a fearful, hindered, and distorted view of God's love.

Sacred Scripture gives us many other examples of the authentic, rich, and deep relationship that God desires to establish with all of his beloved children. In the book of Isaiah, God compares the nation of Israel to a beloved bride by saying, *"You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you."*<sup>3</sup>

From the book of Genesis where God walked hand-in-hand with Adam and Eve during the evening breeze, to the Song of Songs, to the book of Revelation where John describes the new Jerusalem coming down out of heaven from God prepared as a bride adorned for her husband, the entire Bible describes God's desire to enter into a loving relationship with all of his beloved children.

Sacred Scripture also states that there is only one way to the Father and that is through Jesus. This unique way is described not only in the parable about the Good Shepherd, the sheep, and the sheep gate, but also in John 14:6 where Jesus says, *"I am the way, and the truth, and the life. No one comes to the Father except through me."* The Catechism makes the same point in section 432 where it says, *"There is no other name under heaven given among men by which we must be saved."*<sup>4</sup>

There are no other alternative methods of salvation. It will not be possible for a spiritual entity operating under the name Immaculata or the Queen of Heaven to buy any favors with God or to pay the penalty on our behalf for the forgiveness of sins.

Another problem with these types of vows is the need to ratify the participant's original baptismal promises. In the Saint Louis de Montfort consecration, the words read as follows, *"I, (Name), a faithless sinner, renew and ratify today in thy hands the vows of my Baptism..."*<sup>5</sup> According to section 1280 of the Catechism,

## CONSECRATION VOWS

*"Baptism imprints on the soul an indelible spiritual sign, the character, which consecrates the baptized person for Christian worship."<sup>6</sup>*

Catholic baptismal vows are powerful and effective. They help protect the faithful from demonic oppression. Once our original baptismal vows have been ratified and redirected toward unknown spiritual entities, it opens up a door for alternative forms of spirituality to enter that person's life.

According to the Catechism, *"Baptism not only purifies from all sins, but also makes the neo-*

*phyte a new creature, an adopted son of God, who has become a partaker of the divine nature, member of Christ and co-heir with him, and a temple of the Holy Spirit."<sup>7</sup>*

It is through our baptismal promises that we become children of God, co-heirs with Christ, and are filled with the Holy Spirit. Our original baptismal promises should never be ratified or redirected into the hands of an unknown spiritual entity.

---

## WARNING II

These types of consecration vows are dangerous because the devil can operate under any name and title he wants. A good example of this comes from all the false apparition sites that have been condemned by the Catholic Church. At many of these sites, the spiritual entities that have been delivering messages to the seers have made numerous requests for their followers to consecrate themselves into their protection and power.

A good example of this comes from the Marian Movement of Priests where the spiritual entity that has been appearing to Father Don Stefano Gobbi describes the results of the consecration by saying, "With the act of consecration, you have put your life in my hands. Now it belongs to me; it is mine. I have taken possession of it, and now, bit by bit, I am transforming it according to my will."<sup>1</sup>

Once an unknown spiritual entity takes control of your life, you can expect disastrous results. A good example of this comes from Patricia Menezes. According to the seer's website, after Patricia made an act of consecration to the Blessed Virgin Mary, a spiritual entity began appearing to her and delivering the Messages of Divine Innocence in the form of visions and interior locutions.

After making an appearance to Patricia, the entity said, "I am the Immaculate Mother of God, Mother of the Hidden and Mystical

Wounds—Mother of England and Mother of the world. I come to gather in all my children everywhere. It is only in a mother's arms that a child is safe. My arms are open to receive you so tenderly. No one who comes to me will be lost!"<sup>2</sup>

After careful examination of this apparition site, Most Reverend Kevin McDonald, the Archbishop of Southwark, issued a negative decree against the messages because they made exaggerated claims and used inappropriate words and phrases to describe Jesus.<sup>3</sup> After the investigation, the archdiocese concluded that the spiritual entities appearing to Patricia Menezes could not be from God.

Another example of how unknown spiritual entities can take control of a person's life comes from Vassula Ryden. According to the seer's website, one day a spiritual entity manifested itself by moving Vassula's hand without her being able to control it, forming words and drawings. By this means, Vassula started to receive "messages" for about four to six hours a day.<sup>4</sup>

On April 9, 1998, an entity gave Vassula a message saying, "You are, My Vassula, consecrated to Me, and you have signed your consecration to Me with your own blood." To help explain the meaning of this message to her followers, Vassula stated, "I had pricked my finger and signed then with my own blood the consecration to become the Slave of our Blessed Mother."<sup>5</sup>

## CONSECRATION VOWS

Another example that reveals the desire of these entities to have their followers consecrate themselves into their possession and property comes from the life of Julia Kim. According to the seer's website, the entity that has been appearing to Julia has been making the following request from her supporters, "It is time to consecrate yourselves to me. Why do you hesitate again and again?"<sup>6</sup>

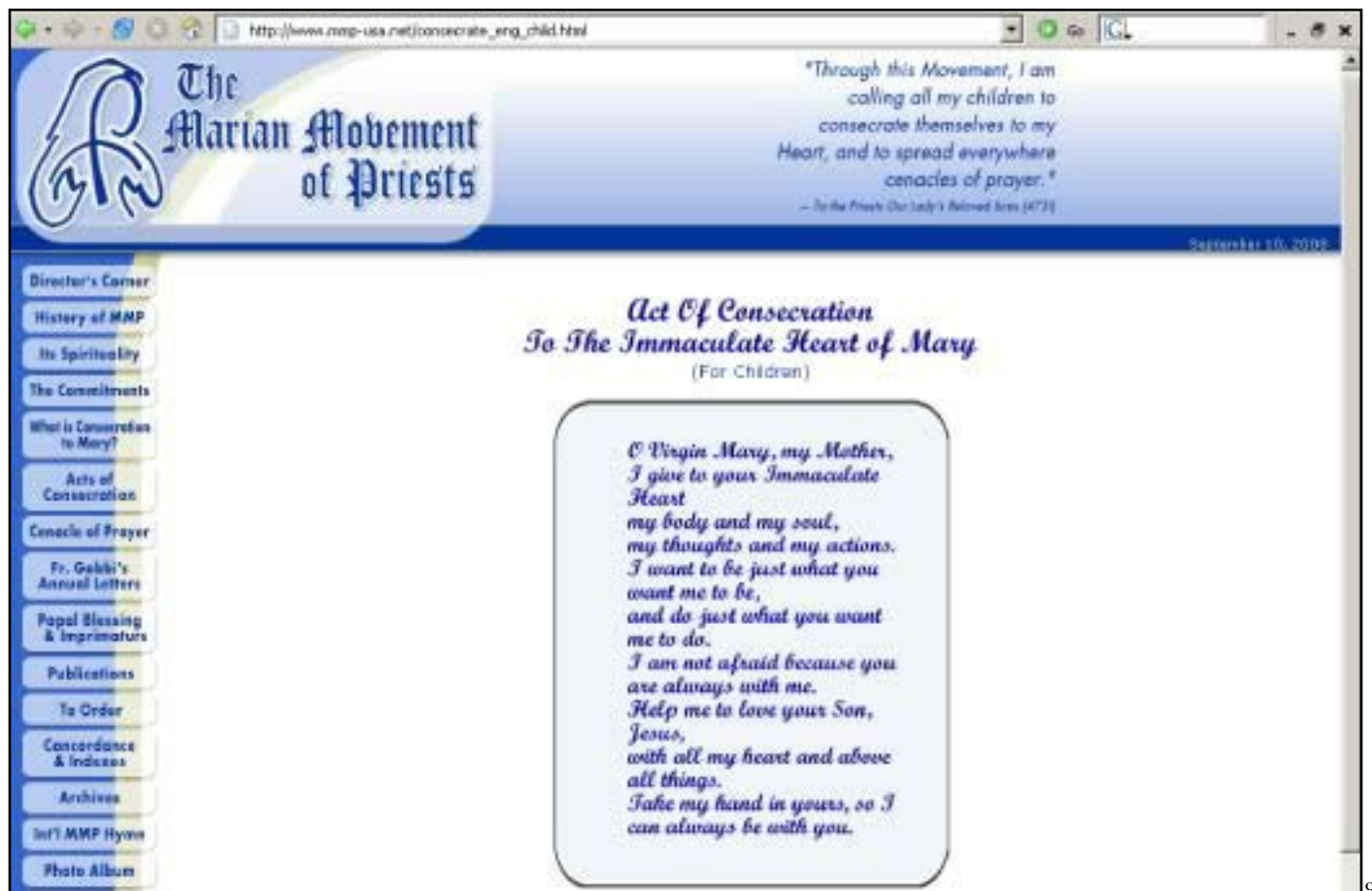
Because these apparition sites have been carefully examined and condemned by the Catholic Church, it is safe to conclude that the spiritual entities that are appearing to these seers are not coming from God, his angels, or his saints. That only leaves two other possibilities: these visions are self-imposed delusions from the seer's imagination, or they are coming from demonic sources.

If the devil were to appear at a false apparition site and suggest that everyone sell their souls into his possession and property, no one would obey. Everyone would flee for their lives.

In order for the devil to deceive as many people as possible, he would need to disguise his true identity and appear in the form of an "angel of light," as one of the saints, or even as the Blessed Mother.

For example, on June 2, 1994, an entity appearing under the title of Our Lady of Emmitsburg said to seer Gianna Talone-Sullivan, "Please, little ones, I can no longer hold back the hand of my Son from the sorrow incurred on His Sacred Heart. My little ones, you must dive into my most Immaculate Heart immediately! I wish for you all to be consecrated to my Immaculate Heart and to be safe and free!"<sup>7</sup>

According to another condemned apparition site, the seer William Kamm from the Saint Charbel Community's website states that each member of their community consecrates themselves to the Immaculate Heart of Mary every day. At the community's midday prayers, the consecration vows are renewed by all the members using the Saint Louis de Montfort formula.<sup>8</sup>



The screenshot shows a web browser window with the address bar displaying [http://www.mmp-usa.net/consecrate\\_eng\\_child.html](http://www.mmp-usa.net/consecrate_eng_child.html). The website header features a logo on the left and a quote on the right: "Through this Movement, I am calling all my children to consecrate themselves to my Heart, and to spread everywhere cenacles of prayer." attributed to Pope Pius XII. The date "September 10, 2008" is visible in the bottom right corner of the header. A vertical navigation menu on the left lists various site sections. The main content area is titled "Act of Consecration To The Immaculate Heart of Mary (For Children)" and contains a prayer text in a rounded rectangular box.

**The Marian Movement of Priests**

"Through this Movement, I am calling all my children to consecrate themselves to my Heart, and to spread everywhere cenacles of prayer."  
— Pope Pius XII Our Lady's Beloved Son (1973)

September 10, 2008

Director's Corner  
History of MMP  
Its Spirituality  
The Commitments  
What is Consecration to Mary?  
Acts of Consecration  
Cenacle of Prayer  
Fr. Gablki's Annual Letters  
Papal Blessing & Imprimaturs  
Publications  
To Order  
Concordance & Indices  
Archives  
Int'l MMP Hymns  
Photo Album

*Act of Consecration  
To The Immaculate Heart of Mary  
(For Children)*

*O Virgin Mary, my Mother,  
I give to your Immaculate Heart  
my body and my soul,  
my thoughts and my actions.  
I want to be just what you want me to be,  
and do just what you want me to do.  
I am not afraid because you are always with me.  
Help me to love your Son,  
Jesus,  
with all my heart and above all things.  
Take my hand in yours, so I can always be with you.*

## CONSECRATION VOWS

Currently, William Kamm is serving a ten-year prison sentence for having sexual relations with a fifteen-year-old girl after the Blessed Mother allegedly gave him permission to make her one of his twelve queens and seventy-two princesses needed to spawn a new human race. Apparently, the Virgin Mary also gave permission to the young girl to have an “intimate union” with Kamm after he appointed her as one of his queens.<sup>10</sup>

These types of vows are dangerous because if the messages are coming from the devil, then everybody who follows the devil’s directives is making an agreement with fallen angels. Once these vows are made, the spiritual entities that have been appearing at these sites will have the legal right to hinder, prevent, and obstruct that person’s ability to enter into a life-saving relationship with the Lord Jesus Christ.

---

## WARNING III

Another problem with the majority of the consecration vows that are being circulated throughout the Church is that they address an entity called the Queen of Heaven. For example, the Saint Louis de Montfort vow petitions an entity called “Queen of Heaven and earth, to whose empire everything is subject...”<sup>1</sup> The Militia of the Immaculata address an entity called “Immaculata, Queen of Heaven...”<sup>2</sup> Father Gobbi’s Marian Movement of Priests petitions an entity called the “Virgin of Fatima, Mother of Mercy, Queen of Heaven and Earth, Refuge of Sinners...”<sup>3</sup>

Although most participants of these vows believe they are addressing the Blessed Mother, what they fail to realize is that Satan can operate under any name and title he wants. Satan can even assign religious-sounding names to his vast army of fallen angels including the name of Mary, Mother of Mercy, Refuge for Sinners, Immaculata, and the Queen of Heaven.

A good example of the devil’s ability to operate under religious-sounding names comes from Jeremiah 44 where the Jewish exiles who were living in the land of Egypt were worshipping a demonic entity that was also operating under the name Queen of Heaven. God sent Jeremiah to warn them by saying:

*“Thus says the Lord of hosts, the God of Israel: You yourselves have seen all the disaster that I have brought on Jerusalem and on all the towns of Judah. Look at them; today they are a desolation, without an inhabitant in them, because of*

*the wickedness that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they had not known, neither they, nor you, nor your ancestors. Yet I persistently sent to you all my servants the prophets, saying, ‘I beg you not to do this abominable thing that I hate!’”<sup>4</sup>*

*“Then all the men who were aware that their wives had been making offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah: ‘As for the word that you have spoken to us in the name of the Lord, we are not going to listen to you. Instead, we will do everything that we have vowed, make offerings to the queen of heaven and pour out libations to her.’”<sup>5</sup>*

Because the demons had been giving their victims special powers, the people who had been praying to them were unable to break free. In response to Jeremiah’s warning they said, “We used to have plenty of food, and prospered, and saw no misfortune. But from the time we stopped making offerings to the queen of heaven and pouring out libations to her, we have lacked everything and have perished by the sword and by famine.”<sup>6</sup>

*“And the women said, ‘Indeed we will go on making offerings to the queen of heaven and pouring out libations to her; do you think that we made cakes for her, marked with her image, and poured out libations to her without our husbands’ being involved?’”<sup>7</sup>*

In this situation, the demons who were operating under the name Queen of Heaven were

## CONSECRATION VOWS

giving the Jewish exiles who worshiped them special powers and favors. Even though God sent Jeremiah to warn them, they could not break free because the demons had developed a stronghold in these people's lives and hearts through the sin of idolatry.

In other parts of the world, the same demonic entities were operating under different names. In the Babylonian and Assyrian culture they were using the name of Ishtar. In the Greek culture they were operating under the name of Aphrodite. In the Egyptian culture they were known as Isis. Worship of this goddess was first introduced by King Manasseh in 2 Kings 21 and continued under the name of Artemis for the Ephesians, in Acts 19:23–27.

In today's culture, the same demonic entities continue their assault against humanity. In the New Age movement they operate under the

name of Isis, Queen of Heaven, and Ascended Master Mary; when it comes to ensnaring Catholic souls, these very same demonic entities still have the ability to operate under the name Mary, Immaculata, and the Queen of Heaven.

God allows the devil and his vast army of deceptive spirits to roam the earth for the sole purpose of testing human hearts. God has already given us everything we need to know in Sacred Scripture. The sin of idolatry has been clearly defined in the Catechism under sections 2110–2141. When Catholics violate the First Commandment and offer their souls to unknown entities, they open themselves up to demonic influence. Once the spiritual door of our hearts has been opened to the devil, deceptive spirits will enter into our lives and hinder our relationship with the Blessed Trinity.

---

## CONCLUSION

In an attempt to ensnare as many souls as possible, demonic spirits have been appearing at false apparition sites making requests from Catholics to sell their souls into the Immaculata's possession and power. These vows are even more dangerous when the participants ratify their original baptismal promises through a 30-day process where the vows are repeated in a repetitious cycle.

After the consecration vows have been formed into a spiritually binding agreement, the Holy Spirit will be forced to leave that person's life to be replaced by a spirit of the Immaculata—the Queen of Heaven. True devotion is

thereby diverted away from the Blessed Trinity, and replaced with a form of idol worship that encourages and promotes Marian worship within the Catholic Church.

If you have offered your soul to the spirit of the Immaculata—Queen of Heaven, it will be necessary to break those agreements in the name, power, and authority of the Lord Jesus Christ. After these agreements have been broken, it will be necessary to confess the sin of idolatry, and spend the rest of your life maintaining an authentic relationship with the Blessed Trinity.

## NOTES

The Scripture quotations contained herein are from the New Revised Standard Version Bible: Catholic Edition copyright © 1993 and 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. Used by permission. All rights reserved.

Excerpts from the English translation of the *Catechism of the Catholic Church* for use in the United States of America, © 1994, United States Catholic Conference, Inc.—Libreria Editrice Vaticana. English translation of the *Catechism of the Catholic Church: Modifications from the Editio Typica* copyright © 1997, United States Catholic Conference, Inc.—Libreria Editrice Vaticana. Used with permission.

1. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
2. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
3. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
4. Consecration Militia of the Immaculata, “Prayer of Total Consecration by St. Maximilian Kolbe”:  
<http://www.consecration.com/default.aspx?id=34>
5. Consecration Militia of the Immaculata, “Prayer of Total Consecration by St. Maximilian Kolbe”:  
<http://www.consecration.com/default.aspx?id=34>

### Warning I

1. Catechism of the Catholic Church: 260; Cf. *Jn* 17:21–23; *Jn* 14:23.
2. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
3. Isaiah 62:3 & 5.
4. Catechism of the Catholic Church: 432; *Acts* 4:12; cf. 9:14; *Jas* 2:7.
5. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
6. Catechism of the Catholic Church: 1280; cf. DS 1609 and DS 1624.
7. Catechism of the Catholic Church: 1265; *2 Cor* 5:17; *2 Pet* 1:4; cf. *Gal* 4:5–7; cf. *1 Cor* 6:15; 12:27; *Rom* 8:17; cf. *1 Cor* 6:19.

### Warning II

1. Marian Movement of Priests website, “What is the Consecration to Mary” (Message given to Father Gobbi on October 20, 1973):  
[http://www.mmp-usa.net/consecration\\_mary.html](http://www.mmp-usa.net/consecration_mary.html)
2. Apparition Site Reviews, “Messages of Divine Innocence, Patricia de Menezes”:  
<http://www.apparitionsites.com/apparition-sites/messages-divine-innocence-patricia-menezes.htm>
3. Archdiocese of Southwark, “Statement on the Community of Divine Innocence”: [http://www.rcsouthwark.co.uk/statement\\_cdi\\_2.html](http://www.rcsouthwark.co.uk/statement_cdi_2.html)
4. Apparition Site Reviews, “True Life in God, Vassula Ryden”:  
<http://www.apparitionsites.com/apparition-sites/true-life-in-god-vassula-ryden.htm>
5. True Life in God website (Message dated April 9, 1998): <http://www.tlig.org/en/messages/1022/>
6. Naju Mary website, “Welcome Aboard Mary’s Ark of Salvation” (Message dated October 23, 1986):  
<http://www.najumary.or.kr/mary/messages/1986.htm>
7. The Foundation of the Sorrowful and Immaculate Heart of Mary website, “Public message to the world from Our Lady of Emmitsburg through Gianna Sullivan” (Message dated June 2, 1994):  
[http://www.tfsih.com/keyword/FL\\_ViewMessage.aspx?MessageID=1277&MsgType=2&KeyWord=consecrate](http://www.tfsih.com/keyword/FL_ViewMessage.aspx?MessageID=1277&MsgType=2&KeyWord=consecrate)
8. Order of Saint Charbel website, “Special Devotions Embraced by the Order of Saint Charbel”:  
[http://charbelites.org/prayer/special\\_devotions.html](http://charbelites.org/prayer/special_devotions.html)
9. Marian Movement of Priests website, “Act of consecration to the Immaculate Heart of Mary”:  
[http://www.mmp-usa.net/consecrate\\_eng\\_child.html](http://www.mmp-usa.net/consecrate_eng_child.html)
10. Apparition Site Reviews, “Saint Charbel Community, William Kamm— ‘The Little Pebble’ Mary our Mother, Help of Christians”:  
<http://www.apparitionsites.com/apparition-sites/st-charbel-community-william-kamm.htm>

### Warning III

1. Queen of Peace website, St. Louis de Montfort Consecration, “Consecration to Jesus Christ, the Incarnate Wisdom, through the Blessed Virgin Mary”: <http://www.iipg.org/consecrationday.htm>
2. Consecration Militia of the Immaculata, “Prayer of Total Consecration by St. Maximilian Kolbe”:  
<http://www.consecration.com/default.aspx?id=34>
3. Marian Movement of Priests website, “Act of consecration to the Immaculate Heart of Mary”:  
[http://www.mmp-usa.net/consecrate\\_eng\\_clergy.html](http://www.mmp-usa.net/consecrate_eng_clergy.html)
4. Jeremiah 44:2–4.
5. Jeremiah 44:15–17.
6. Jeremiah 44:17–18.
7. Jeremiah 44:19.